10/31/2003 10:27

01

PTO/SB/31 (08-03)
Approved for use through 97/31/2008, OMB 0651-0031
at Trademark Office; U.S. DEPARTMENT OF COMMERCE

| Under the Par | porwork Reduction Act of 1995, no persons are required to resp | and to a collection of | of informetion unless i | riisplays a valld OMB control number. | | |
|--|---|------------------------|---|---------------------------------------|--|--|
| | | | Docket Number (Optional) | | | |
| | NOTICE OF APPEAL FROM THE EXAMINER TO THE BOARD OF PATENT APPEALS AND INTEFERE | | 13.041 | | | |
| United States Per | I hereby certify that this correspondence is being deposited with the United States Peckal Source with sufficient postage as first class mall-in an envelope addressed in "Commissioner for Patents, P.O. Box 1 1450, Alexandria, VA 223131450" for the transfer of the Patent and Trade work office. | | In re Application of Wade Lee | | | |
| 1450 Alexandria | | | umber 09/891,484 | Filed 06/25/2001 | | |
| & + 703 - Signature | 8 + +03-208-+282 on 8/31/03 Signature Ellost & Comm | | For Worklight with Thermal Warning | | | |
| Typed or printed name | Elliot B. Aronson | Art Unit 28 | 59 | Examiner Courson, Tanía C. | | |
| Applicant hereby appeals to the Board of Patent Appeals and Interferences from the last decision of the examiner. | | | | | | |
| The fee for this N | The fee for this Notice of Appeal is (37 CFR 1.17(b)) | | | \$ | | |
| Applicant cleims small critity status. Sec 37 CFR 1.27. Therefore, the fee shown above is reduced by half, and the resulting fee is: | | | | | | |
| A check in | A check in the amount of the fee is enclosed. | | | | | |
| - ' | | | | | | |
| The Direct | The Director has already been authorized to charge fees in this application to a Deposit Account. I have enclosed a duplicate copy of this sheet. | | | | | |
| The Direct to Deposit | The Director is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No I have enclosed a duplicate copy of this sheet. | | | | | |
| A petition 1 | A petition for an extension of time under 37 CFR 1.136(a) (PTO/SB/22) is enclosed. | | | | | |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. 11/10/- 003 SBAVIS 00000004 09891484 | | | | | | |
| 01 FC: 451 | 165 00 00 | | 01. 1 | | | |
| applicant/ii | 165.00 OP nventor. | | Ellest & | Signature | | |
| See 37 CF | assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/S8/96) | | Elliot B. Aronson Typed or printed name | | | |
| | | | 510-658-9511 | | | |
| | stromey or agent of record. 29,279 Registration number 29,279 | | Telephone number | | | |
| attornéy él Registration | attorney or agent acting under 37 CFR 1.34(a) 10 3 1 0 3 Page | | | | | |
| NOTE. Signatures of all the Inventors or assignces of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. | | | | | | |
| Total of 1 forms are submitted | | | | | | |

This collection of information is required by 37 CFR 1.191. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the Individual case. Any comments on the amount of time you require to complete this form and/or suggestions for roducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark, Office, U.S. Department of Commence, P.D. Rav 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

FAX RECEIVED

NOV 3 - 2003

TECHNOLOGY CENTER 2800